**APPLICATION FORM**

Date: / /2024

**To,**

Passport

size

photo

**Principal,**

**Amrutvahini Model School & Jr. College,**

**Sangamner 422 608**

Sir,

With reference to your advertisement **……… Dated:-………….** (mention advertisement number given for the post here), I am submitting my application for the post of **Teaching / Non-Teaching** (select one only in one application form, strike out whichever is not applicable) in **……………………………** (mention department here).(select any one only in one application, strike out whichever is not applicable). My resume with bio-data is given below.

**Name (Dr./Mr./Mrs./Kum.)** (IN BLOCK LETTERS)**:**

(Surname) (First Name) (Father’s/Husband’s Name)

**Postal Address:**

**Permanent Address:**

**E-mail Id:**

**Telephone with STD Code** (Land-Line/Fixed Wireless)**:** Nil

**Cell phone number** (mobile)**:** + 91

**Date of Birth** (DD/MM/YYYY)**:**

**Age as:** years month(s) day(s)

**Whether you belong to Reserved Category?** ~~YES~~ / NO (Strike out whichever is not applicable)

**If yes above, tick mark the category to which you belong:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SC | ST | VJ-A | NT-B | NT-C | NT-D | EWS | OBC | SBC | OPEN |
|  |  |  |  |  |  |  |  |  |  |

**Nationality:**

**Domicile status of Candidate:**

(Strike out whichever is not applicable)

**Educational Qualifications:**

(Attach attested copies of marks-sheet and certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Name of the Institute/University/Board** | **Subject / Specialization/ Branch** | **Year of Passing** | **Percentage of Marks / Grade/ CGPA** |
|  |  |  |  |  |

\* Please specify name of the diploma / degree.

**Experience** (Teaching, Industrial and Research)**: Use separate sheet(s) if required**

**TEACHING EXPERIENCE**: Total …. years …. month(s) …. Day(s)

(Attach attested copies of certificates from the employer(s))

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Institute** | **Post Held** | **Period** | **Number of years** |
|  |  |  | |  |
|  |  |  | |  |

**INDUSTRIAL / RESEARCH EXPERIENCE**: Total …. years …. month(s) …. Day(s)

(Attach attested copies of certificates from the employer(s))

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Industry / Organization** | **Post Held** | **Period** | **Number of years** |
|  |  |  |  |  |
|  |  |  |  |  |

**ADMINISTRATIVE EXPERIENCE**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Designation | Nature of Duties | Period | Number of years |
| -- | -- | -- | -- | -- |

**Demonstrated Experience in leadership:**

1. **Contribution to Teaching/ Academic Environment/ Institutional/ Department Corporate Life**

**Professional Society/Body Contribution**

**Syllabus Revision Work at University Level**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Details** | **Duration** | **Date** | **Venue** |
|  |  |  |  |  |

1. **Member of professional bodies and awards**

**Membership of Professional Bodies**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Details** | **Membership Details** |
|  |  |  |

**Awards (Honour) by Professional Bodies/Society**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Award/Honour Details** | **Professional Society/Institute** | **Year** |
|  |  |  |  |

1. **Laboratory and Infrastructure development**
2. **Any other significant contribution/ information**

**Additional Skill**

**Short Term Goals (next 5 years):**

**Teaching**

**Research**

**Long Term Goals (Career):**

**Teaching**

**Research**

**DECLARATION:**

I hereby declare that all statements made in this application are true, complete, and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the concerned advertisement, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date: Signature of the Candidate

**(Candidates may submit additional information, along with necessary photocopies, which he/she feels suitable for applying to the post, as additional pages along with this application form.)**

**Candidates must attach the self-attested photocopies of the all supporting documents with application form.**